## PARK APPLICATION FOR RESIDENCY

| APPLICANT NAME-LAST, FIRST, MIDDLE   |  |                   |                       |                 | CO-APPLICANT NAME-LAST, FIRST, MIDDLE |            |                    |               |   |                |                  |  |
|--|--|-------------------|-----------------------|-----------------|---------------------------------------|------------|--------------------|---------------|---|----------------|------------------|--|
| APP. Birth Date  | SOCIAL SECURITY #                                |                   | DRIVERS LICENSE #     |                 |                                       | STATE      |                    |               | MARITAL STATUS  □ MARRIED □ SINGLE □ DIVORCED |                |                  |  |
| CO-APP. Birth Date   | SOCIAL SECURITY #                                |                   | DRIVERS LICENSE #     |                 |                                       |            | STATE              |               | TELEPHONE ( )                                 |                |                  |  |
| APP. EMAIL ADDRESS:  |  |                   | CO-APP EMAIL ADDRESS: |                 |                                       |            |                    | ALT TELEPHONE |   |                |                  |  |
| DATES AND DESCRIPTION OF THE PROPERTY OF THE P |  |                   | OVENY                 |                 |                                       |            | COTT A PONT        |               | )   | HOW LONG?      |                  |  |
| PRESENT ADDRESS STREET   |  |                   | CITY                  |                 |                                       |            | STATE              | ZIP CO        | DDE   | HOW LONG?      |                  |  |
| PRIOR ADDRESS STREET   |  |                   | CITY                  |                 |                                       |            | STATE              |               | ZIP CODE                                      |                | HOW LONG?        |  |
| APP. EMPLOYER  |  | ADDR              | DDRESS STREET         |                 |                                       | CITY       |                    |               |   |                | ZIP CODE         |  |
| APP. POSITION  |  |                   | HOW LONG?             | MONT            | MONTHLY SALARY                        |            |                    | TELEPHONE     |   |                |                  |  |
| 20 JPP 91 PV 01 PV   |  | I ADDE            |                       |                 | CITY                                  |            |                    | ( )           |   | CTATE ZID CODE |                  |  |
| CO-APP, EMPLOYER   |  | ADDR              | RESS STREET           |                 | CITY                                  |            |                    |               | STATE   | ZIP CODE       |                  |  |
| CO-APP. POSITION   |  | II.               | HOW LONG?             |                 | MONTHLY SALARY                        |            |                    |               | LEPHONE<br>)                                  |                | 1                |  |
| ADDITIONAL INCOME – Please Specify NUMBE   |  | NUMBE             |                       | PET             | PET DES                               |            |                    |               |   |                |                  |  |
| NAME AND DATE OF BIRT  | AdultsC  |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |
| NAME AND DATE OF BIRT  | H OF EACH CHILD                                  |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |
| AUTO MAKE/MODEL/YEAR TAG #   |  |                   | AUTO MAKE/M           |                 |                                       | MODEL/YEAR |                    |               | TAG#  |                |                  |  |
| HAS THE APPLICANT OR   | CO ADDI ICANT EVI                                | ED DEEN           | ADDECTED OD CONVICTI  | ED OF A C       | DIME?                                 | A nowon X  | os or No (If       | vos Dlogo     | o Evnlain)                                    |                | INITIAL          |  |
| HAS THE AFFLICANT OR   | CO-AFFEICANT EVI                                 | EK BEEN A         | ARRESTED OR CONVICTI  | D OF A C        | KINIE: 4                              | Aliswei    | es of No (II       | yes, rieas    | е Ехріаііі)                                   |                | u                |  |
| PERSONAL REFERENCE (Other than relatives) ADDR   |  |                   | RESS-STREET           | CITY            | CITY                                  |            |                    | STATE/ZIP     |   | TELEPHONE ( )  |                  |  |
| PRESENT LANDLORD / MORTGAGE CO. ADD  |  |                   | RESS-STREET           | CITY            |                                       |            | STATE/ZIP          |               | TELEPHONE ( )                                 |                |                  |  |
| PRIOR LANDLORD / MORTGAGE CO.  |  | ADDR              | RESS-STREET           |                 | CITY                                  |            |                    | STATE/ZIP     |   | TELEPHONE      |                  |  |
| IN CASE OF EMERGENCY NOTIFY ADD  |  | ADDR              | RESS-STREET           |                 | CITY                                  |            |                    | STATE/ZIP     |   |                | ( )<br>TELEPHONE |  |
|  |  |                   |                       |                 |                                       |            |                    |               | ( )   |                |                  |  |
| MAKE OF HOME   | MOBILE HO  |                   | NFORMATION – M        | UST B           | E CON                                 | IPLE T     | TED BY<br>YEAR     |               |   |                |                  |  |
| MAKE OF HOME TITI  |  | TITLI             | E # (8)               |                 | SIZE                                  |            | ILAK               | EAR VIN # (s) |   | '              |                  |  |
| DECAL INFORMATION FINAN  |  |                   | NCED BY (NAME & ADDR  |                 |                                       |            |                    | TE (          | TELEPHONE ( )                                 |                |                  |  |
|  |  |                   | TO BE COMPLI          | ETED B          | BY OF                                 | FICE       |                    |               |   | <u> </u>       |                  |  |
| NAME OF COMMUNITY  |  |                   |                       |                 | ICATION                               |            | VED BY             |               |   |                |                  |  |
| JEFI   |  |                   |                       |                 |                                       |            | SMITH              |               |   |                |                  |  |
| DATE MOVED IN RENT INCREASE  |  |                   |                       | POSIT AMOUNT DE |                                       |            | EPOSIT RETURN DATE |               | TYPE OF SITE RENTAL                           |                |                  |  |
| HOMESITE ADDRESS   |  | 1/1/2024   SITE # |                       |                 | Resident Received Copy of Park Pros   |            |                    |               | pectus & Rules / Date                         |                |                  |  |
|  |  |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |
| PLEASE READ CAREFULLY – APPLICANT(S) CERTIFICATION AND AGREEMENT  I hereby certify that the facts set forth in the above application are true and complete to the best of my knowledge. I understand that if accepted, falsified statements on this statement shall be considered sufficient cause for eviction. You are hereby authorized to make any investigation of my personal and criminal history and financial and credit record through any investigation or credit agencies or bureaus of your choice.   |  |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |
| DATE:  |  |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |
|  | Signature of Applicant Signature of Co-Applicant |                   |                       |                 |                                       |            |                    |               |   |                |                  |  |